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3  
4 BILL NO. R-73-02-3/

5 RESOLUTION NO. R- Last -

6 A RESOLUTION authorizing the Department  
7 of Urban Affairs to apply for a grant.

8 WHEREAS, the Department of Health, Education and  
9 Welfare has available funds for grants to communities for the  
10 purpose of educating local citizens, elementary and secondary  
11 school children with the knowledge of environmental problems and  
12 solutions; and

13 WHEREAS, obtaining such a grant would be highly benefi-  
14 cial to the citizens of Fort Wayne in that it would permit the  
15 making of an environmental educational film to be shown to adults  
16 and children throughout the City and its surrounding areas in  
17 regard to local pollution problems and their cures; and

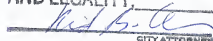
18 WHEREAS, the maximum cost of such a film would be  
19 \$62,500.00; and

20 WHEREAS, the maximum from the Department of Health,  
21 Education and Welfare would be \$50,000.00 and the city's contri-  
22 bution would be \$12,500.00 in in-kind services and/or cash.

23 NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF  
24 THE CITY OF FORT WAYNE, INDIANA:

25 That the Department of Urban Affairs of the City of  
26 Fort Wayne is hereby authorized to apply for such a grant.

27  
28   
29 Councilman

30  
31 APPROVED AS TO FORM  
32 AND LEGALITY.  
33   
34 CITY ATTORNEY  
35

Read the first time in full and on motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and duly adopted, read the second time by title and referred to the Committee on \_\_\_\_\_ (and to the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_, at \_\_\_\_\_ o'clock P.M., E.S.T.

Date: \_\_\_\_\_

CITY CLERK

Read the third time in full and on motion by Nuckols, seconded by Talarico, and duly adopted, placed on its passage.

~~Passed~~ (LOST) by the following vote:

	AYES <u>1</u>	NAYS <u>6</u>	ABSTAINED _____	ABSENT <u>2</u> to-wit:
BURNS	<u>✓</u>	<u>✓</u>	_____	_____
HINGA	_____	_____	_____	<u>✓</u>
KRAUS	_____	<u>✓</u>	_____	<u>✓</u>
NUCKOLS	<u>✓</u>	<u>✓</u>	_____	_____
MOSES	<u>✓</u>	_____	_____	_____
SCHMIDT, D.	_____	<u>✓</u>	_____	_____
SCHMIDT, V.	_____	<u>✓</u>	_____	_____
STIER	_____	<u>✓</u>	_____	_____
TALARICO	_____	<u>✓</u>	_____	_____

Date: 2-27-73

CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST:

(SEAL)

CITY CLERK

PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

CITY CLERK

Approved and signed by me this \_\_\_\_\_ day of \_\_\_\_\_, 197\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.T.

MAYOR

DIGEST SHEETTITLE OF ORDINANCE Community Environmental EducationDEPARTMENT REQUESTING ORDINANCE Department of Urban Affairs

SYNOPSIS OF ORDINANCE This ordinance will permit the City of Fort Wayne  
to apply for a Department of Health, Education and Welfare grant dealing with the  
problem of educating local citizens, elementary and secondary school children with  
the knowledge of environmental problems and solutions. The grant will be used for  
the making of an environmental educational film to be shown to adults and children  
throughout the City and its surrounding areas in regard to local pollution problems  
and their cures.

EFFECT OF PASSAGE Passage of this ordinance will result in the citizens  
greater awareness of local pollution problems, and what he can do to stop pollution.

EFFECT OF NON-PASSAGE Non-passage of this ordinance will result in the  
City's neglect to secure the previously stated grant, and failure to provide its  
citizens with the educational tools needed to handle and understand our local  
pollution problems.

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \_\_\_\_\_

Maximum cost of film - \$62,500Maximum H.E.W. contribution - \$50,000City contribution - \$12,500 in in-kind services and/or cash.

ASSIGNED TO COMMITTEE (I.N.)

Finance

A- 73-02-31

# ORDINANCE CHECK-OFF SHEET

## INFORMATION REGARDING ORDINANCE

## CONTENTS OF ORDINANCE

BILL NO.	B-73-02-31
ORDINANCE NO.	Lost
REGULAR SESSION	2-27-73
SPECIAL SESSION	
APPROVED AS TO FORM AND LEGALITY	Keller
BILL WRITTEN BY	Rep. J. W. Brown
DATE INTRODUCED	2-27-73
REFERRED TO SAID STANDING COMMITTEE	Hinga Kraus
REFERRED TO CITY PLAN	
LEGAL PUBLIC HEARING	
LEGAL PUBLICATION	
JOINT HEARING	
DEPARTMENT HEARING	
HOLD FILE	
<input checked="" type="checkbox"/> PASS	2-27-73
DO NOT PASS	
WITHDRAWN	
SUSPENSION OF RULES	
PRIOR APPROVAL	
ORDINANCE TAKEN OUT OF OFFICE	
OTHER INSTRUCTIONS REGARDING ORDINANCE	
CORRECTIONS MADE TO ORDINANCE	
PEOPLE SPEAKING FOR ORDINANCE	
PEOPLE SPEAKING AGAINST ORDINANCE	

COMMITTEE SHEET
<input checked="" type="checkbox"/> VOTE SHEET
PURCHASE ORDERS
BIDS
ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM
LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY
COMMUNICATIONS FROM
ZONING MAPS
ABSTRACTS
TITLES
PRIOR APPROVAL LETTER

*Original Sheet*

### COUNCILMAN'S VOTE

	6	1	2
	AYES	NAYS	ABSENT
BURNS		X	
HINGA			X
KRAUS			X
MOSES	X		
NUCKOLS	X		
D. SCHMIDT	X		
V. SCHMIDT	X		
STIER	X		
TALARICO	X		

COMMENTS: